

1991ST Regular Meeting Agenda of the Council of the City of Livonia
Monday, April 15, 2024 - Revised

7:00 p.m. - City Hall Auditorium
33000 Civic Center Drive, Livonia, Michigan

CALL TO ORDER

INVOCATION/PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATION OF MINUTES – Regular Meeting Minutes of April 1, 2024

AUDIENCE COMMUNICATION

REPORTS FROM THE MAYOR AND OTHER CITY OFFICIALS

- a. Communication from the Department of Finance, dated March 25, 2024, re: forwarding various financial statements of the City of Livonia for the month ending December 31, 2023.
- b. Communication from the Department of Finance, dated March 26, 2024, re: forwarding various financial statements of the City of Livonia for the month ending January 31, 2024.
- c. Communication from the Department of Finance, dated March 26, 2024, re: forwarding Quarterly Investment Report for the City of Livonia for the quarter ending February 29, 2024.

CONSENT AGENDA

1. REQUEST TO WAIVE THE CITY'S NOISE ORDINANCE: Karen Bonanno, re: to host a wedding reception with a DJ at the property located at 31025 Munger Drive, on Saturday, June 8, 2024, from 5:00 p.m. to 11:00 p.m.
2. WAIVER PETITION: Planning Commission, re: Petition 2024-02-02-03 by Stonefield Engineering & Design on behalf of Haggerty Six Partners, LLC, seeking special waiver use approval for a Planned General Development consisting of eleven (11) buildings, including eight (8) with approximately 143,000 square feet of retail/commercial space, a 4-story hotel with 101 rooms, a 5-story apartment building with 170 dwelling units, and an existing multi-level parking garage, located at 39200 Six Mile Road, on the north side of Six Mile Road between Haggerty Road and Fox Drive in the Southwest ¼ of Section 7.
3. REAPPOINTMENT OF DAVID CASH TO THE LOCAL OFFICERS COMPENSATION COMMISSION: Office of the Mayor, re: for a seven-year term, which will expire on April 2, 2031.
4. REAPPOINTMENT OF MARTHA FOLEY TO THE LOCAL OFFICERS COMPENSATION COMMISSION: Office of the Mayor, re: for a seven-year term, which will expire on April 2, 2031.
5. REQUEST TO APPROVE AN ADDITIONAL EXPENDITURE: Parks and Recreation, re: for Alexander Blue House Chimney Repair and Replacement with an additional not-to-exceed amount of \$4,500 and the new total not-to-exceed amount of \$22,500.

6. AWARD OF CONTRACT: Department of Public Works, re: for the City's Cross-Connection Control Program, in the amount of \$76,536.00 annually, for a period of three (3) years, with an optional two-year extension, from budgeted funds.
7. REQUEST FOR AUTHORIZATION TO PURCHASE ONE (1) 2024 CASE BACKHOE MODEL 580SN THROUGH THE SOURCEWELL CONTRACT (FORMERLY NJPA): Public Works Division, re: to be used by the Roads Department, from budgeted funds.
8. REQUEST FOR AUTHORIZATION TO PURCHASE ONE (1) SELF-CONTAINED LEAF VACUUM; Public Works Division, re: to be used by the Roads Department, from budgeted funds.
9. REQUEST TO AMEND THE CONTRACT WITH OHM ADVISORS FOR THE PRELIMINARY ENGINEERING (PE) DESIGN SERVICES CONTRACT FOR THE NEWBURGH ROAD RECONSTRUCTION FROM ANN ARBOR TRAIL TO PLYMOUTH ROAD AND THE REPLACEMENT OF FIVE TRAFFIC SIGNALS ALONG THE NEWBURGH ROAD CORRIDOR AT CHURCHILL HIGH SCHOOL, ANN ARBOR TRAIL, HINES DRIVE, PLYMOUTH ROAD AND SEVEN MILE ROAD: Engineering Division, re: same. (CR 336-21)

UNFINISHED BUSINESS – MEETINGS OF THE COMMITTEE

10. CAPITAL OUTLAY AND INFRASTRUCTURE COMMITTEE MEETING OF APRIL 10, 2024
 - a. The subject matter of the 2022 Facility Condition Assessment and Space Needs Assessment. (CR 02-23)

UNFINISHED BUSINESS

11. REQUEST FOR COUNCIL APPROVAL ON A PROPOSED LOT SPLIT: Department of Assessment, re: for the property located at the Northeast corner of Seven Mile and Merriman, in the Southwest 1/4 of Section 2 (19200 Merriman Ct) and to waive lot depth and lot area issue relative to Parcel 2.

NEW BUSINESS

12. APPOINTMENT OF JULIE ALEXANDER FOR THE POSITION OF DEPUTY TREASURER: Office of the City Treasurer, re: same.

AUDIENCE COMMUNICATION

NOTICE(S)

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LORI L. MILLER, CITY CLERK