

**Study Meeting of the Council of the City of Livonia
Monday, June 17, 2024**

*8:00 p.m. - City Hall Auditorium
33000 Civic Center Drive, Livonia, Michigan

AUDIENCE COMMUNICATION

NEW BUSINESS

1. BLOCK PARTY: Daniel Munoz, re: to be held Saturday, July 13, 2024, from 1:00 p.m. to 9:00 p.m., on Auburndale Street between Jamison and Barkley Avenues, with a rain date of Saturday, July 20, 2024.
2. BLOCK PARTY: Tracy Nolte, re: to be held Saturday, August 3, 2024, from 5:00 p.m. to 10:00 p.m., on Marie Street and Court, between Knolson Street and Minton Avenue, with a rain date of Saturday, August 10, 2024.
3. APPOINTMENT OF DANIEL WEST TO THE LIVONIA BROWNFIELD REDEVELOPMENT AUTHORITY: Office of the Mayor, re: to fill the unexpired term of Jack Engebretson, which will expire on November 24, 2026.
4. SITE PLAN PETITION: Planning Commission, re: Petition 2024-04-08-01 submitted by Hubbel, Roth & Clark on behalf of the City of Livonia requesting approval of all plans in connection with a proposal to construct a new Livonia Senior Wellness Center and make renovations to the Kirksey Recreation Center at 15100 Hubbard Street, located at the southeast corner of Five Mile and Hubbard Roads, in the Northeast ¼ of Section 22.
5. REQUEST FOR AUTHORIZATION TO AMEND THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF LIVONIA AND WAYNE COUNTY DEPARTMENT OF PUBLIC HEALTH: Department of Emergency Preparedness, re: in order to continue as a Closed Point of Dispensing (POD). (CR 330-14)
6. AWARD OF CONTRACT: Engineering Division, re: for the Merriman Road Water Main Improvement Project (Plymouth Road to the CSX Railroad Right-of-Way), from budgeted funds.
7. REQUEST TO AMEND THE CONTRACT WITH HUBBELL, ROTH AND CLARK, INC. FOR THE CONSTRUCTION ENGINEERING AND ADMINISTRATIVE SERVICES FOR THE MERRIMAN ROAD WATER MAIN REPLACEMENT PROJECT (PLYMOUTH ROAD TO THE CSX RAILROAD RIGHT-OF-WAY): Engineering Division, re: for same. (CR 336-21)
8. REQUEST TO RENEW LEASE AGREEMENT BETWEEN THE CITY OF LIVONIA AND THE LIVONIA SAVE OUR YOUTH TASK FORCE: Department of Law, re: for a period of three (3) years beginning August 1, 2024, and expiring of July 31, 2027 (CR 188-21)
9. ACCEPTANCE OF DONATION: Department of Law, re: from Ford Motor Company, to be used for the purpose as designated by the donor.

AUDIENCE COMMUNICATION

NOTICE(S)

In accordance with Title II of the American with Disabilities Act as it pertains to access to Public Meetings, the City of Livonia Clerk's Office, upon adequate notice, will make reasonable accommodations for persons with disabilities. Please call 734-466-2236 or email clerk@livonia.gov for assistance. Council agendas are available on the City's website, www.livonia.gov (Your Government, City Council, Agendas & Minutes).

For the Regular Meeting of July 1, 2024.

LORI L. MILLER, CITY CLERK