

MINUTES OF THE TWO THOUSAND AND FORTY SECOND
REGULAR MEETING JUNE 01, 2026

On June 1, 2026, the above meeting was held at the City Hall, 33000 Civic Center Drive, Livonia, Michigan, and was called to order by the President of the Council at 7:00 p.m. Councilmember Ptashnik led the meeting with the Pledge of Allegiance.

Roll was called with the following result: Martha Ptashnik, Patrick Brockway, Brandon McCullough, Eileen McDonnell, Carrie Budzinski, Robin Persiconi, and Kayleigh Reid. Absent: None.

Elected and appointed officials present: Eric Goldstein, City Attorney; Lori Miller, City Clerk; Sara Kasprowicz, Program Supervisor of Council Office; Todd Zilincik, City Engineer; and Mark Taormina, Planning and Economic Development Director.

On a motion by Councilmember McDonnell, supported by Councilmember Ptashnik, and unanimously adopted, it was:

#199-26 RESOLVED, that the Minutes of the 2041st Regular Meeting of the Council held May 18, 2026, are approved as revised.

During Audience Communication the following residents spoke: Hayaro Yamaguchi, Denise Mika, Bob Hauser, Katie Rogowicz, Steve King, Lynn Mills, Christopher Martin, Peter Dale, and Nicole Hefty.

On a motion by Councilmember Ptashnik, supported by Councilmember Persiconi, and unanimously adopted, it was:

#200-26 RESOLVED, that upon the motion by Councilmember Ptashnik, seconded by Councilmember Persiconi, at the Regular Meeting held June 1, 2026, the Council does hereby refer the subject matter of e-bikes, scooters and golf carts to the Law and Education Committee for its report and recommendation.

On a motion by Councilmember Persiconi, supported by Councilmember Ptashnik, it was:

#201-26 RESOLVED, that having considered an application from Nicholas Scott, dated May 4, 2026, requesting permission to close Ohio Street between California Boulevard and Colorado Street, on Saturday, July 4, 2026, from 11:00 a.m. to 10:00 p.m., for the purpose of conducting a 4th of July block party, the Council does hereby grant permission as requested, including therein permission to conduct the said affair on Sunday, July 5, 2026, in the event of inclement weather, the action taken herein being made subject to the approval of the Police Department.

#202-26 RESOLVED, that having considered an application from Brittany Matties, dated April 27, 2026, requesting permission to close Ladywood Street between Sussex and Williams Streets, on Saturday, July 25, 2026, from 3:00 p.m. to 10:00 p.m., for the purpose of conducting a block party, the Council does hereby grant permission as requested, including therein permission to conduct the said affair on Sunday, July 26, 2026, in the event of inclement weather, the action taken herein being made subject to the approval of the Police Department.

#203-26 RESOLVED, that having considered an application from Carol Dobos, dated April 21, 2026, requesting permission to close Cranston Street between Scone and Perth Streets, on Saturday, August 22, 2026, from 5:00 p.m. to 10:00 p.m., for the purpose of conducting a block party, the Council does hereby grant permission as requested, including therein permission to conduct the said affair on Sunday, August 23, 2026, in the event of inclement weather, the action taken herein being made subject to the approval of the Police Department.

#204-26 RESOLVED, that having considered a communication from the City Planning Commission, dated May 6, 2026, which transmits its Resolution 05-32-2026, adopted on May 5, 2026, with regard to Petition 2026-03-03-01 submitted by Seven Mile/Farmington Venture LP, to determine whether or not to vacate the existing water main and scenic easements at 33500 Seven Mile Road, located on the northwest corner of Farmington Road and Seven Mile Road in the Southeast ¼ of Section 4, the Council does hereby concur in the recommendation of the City Planning Commission, and does hereby grant and approve Petition 2026-03-03-01; and the Department of Law is hereby requested to prepare the necessary vacating ordinance in accordance with this resolution.

#205-26 RESOLVED, that having considered a communication from the Mayor, dated April 29, 2026, wherein she has requested approval of the reappointment of Sam Caramagno, 17441 Merriman, Livonia, Michigan 48152, to the Livonia Planning Commission for a three-year term, which will expire on June 9, 2029, the Council does hereby confirm and approve such reappointment.

#206-26 RESOLVED, that having considered a communication from the Mayor, dated April 29, 2026, wherein she has requested approval of the reappointment of Peter Ventura, 18517 Mayfield, Livonia, Michigan 48152, to the Livonia Planning Commission for a three-year term, which will expire on June 9, 2029, the Council does hereby confirm and approve such reappointment.

#207-26 RESOLVED, that having considered a communication from the Mayor, dated April 29, 2026, wherein she has requested approval of the reappointment of Glen Long, 16186 Edgewood Drive, Livonia, Michigan 48154, to the Livonia Planning Commission for a three-year term, which will expire on June 9, 2029, the Council does hereby confirm and approve such reappointment.

#208-26 RESOLVED, that having considered the report and recommendation of the Fire Chief, dated May 6, 2026, which bears the signature of the Director of Finance and is approved for submission by the Mayor, wherein a request is made to extend the contract with Bound Tree Medical for the purchase of emergency medical supplies and equipment, the Council does hereby accept the quote of Bound Tree Medical, 5000 Tuttle Crossing, Dublin, OH 43016 for the purchase of emergency medical supplies and equipment, for use by the Fire Department, in an annual amount not to exceed \$130,000.00, for the period January 27, 2026 through January 26, 2028, with four (4) one-year renewal extension options; FURTHER, the Council does hereby authorize an annual expenditure in an amount not to exceed \$130,000.00 from funds budgeted in Account No. 101-338-742-000 for this purpose; FURTHER, the Council does hereby authorize this purchase without competitive bidding inasmuch as the same is made through the Farmington Hills cooperative purchasing consortium, Southeast Michigan Emergency Medical Supplies Cooperative (SMEMS), under Contract No. FH-25-26-2525, and no advantage to the City would result from competitive bidding, and such action is taken in accordance with the provisions set forth in Section 3.04.140.E.4 of the Livonia Code of Ordinances, as amended.

#209-26 RESOLVED, that having considered the report and recommendation of the Chief of Police, dated May 5, 2026, which bears the signatures of the Director of Finance and the City Attorney, and is approved for submission by the Mayor, the Council does hereby authorize the purchase of seven (7) marked and five (5) unmarked police vehicles as replacement vehicles, as part of the annual Vehicle Replacement Program, to be utilized by officers assigned to both uniform and non-uniform assignments, utilizing the State of Michigan Cooperative Purchasing Consortium, in a total amount not to exceed \$581,124.50, to be expended from funds budgeted for this purpose in Account Nos: 101-325-985-000 (\$339,888.00) and 101-329-985-000 (\$241,236.50), as follows:

Total purchase from Account #101-325-985-000 (\$339,888.00)

(3) 2026 Dodge Durango Police AWD @ \$44,990.00 (\$134,970.00 total)
from:

LaFontaine CDJR - Lansing
6131 S. Pennsylvania Avenue
Lansing, MI 48911
(517) 394-1022

(3) 2026 Police Interceptor Utility @ \$49,315.00 (\$147,945.00 total) from:
Lunghamer Ford of Owosso LLC

1960 E. Main Street
Owosso, MI 48867
(989) 214-3513

(1) 2026 Chevrolet Tahoe Police Pursuit Vehicle Utility @ \$56,973.00
from:

Todd Wenzel Chevrolet
3156 Highland Drive, PO Box 310
Hudsonville, MI 49426
(734) 713-1065

Total purchase from Account #101-329-985-000 (\$241,236.50)

(1) 2026 Dodge Durango GT AWD @ \$45,504.00 from:

LaFontaine CDJR - Lansing
6131 S. Pennsylvania Avenue
Lansing, MI 48911
(517) 394-1022

(1) 2026 Dodge Charger RT AWD @ \$54,024.00 from:

LaFontaine CDJR - Lansing
6131 S. Pennsylvania Avenue
Lansing, MI 48911
(517) 394-1022

(2) 2026 Chevrolet Traverse AWD LT Utility @ \$42,971.00 (\$85,942.00
total) from:

Todd Wenzel Chevrolet
3156 Highland Drive, PO Box 310
Hudsonville, MI 49426
(734) 713-1065

(1) 2026 Chevrolet Silverado 1500 Crew LT @ \$55,766.50 from:

Todd Wenzel Chevrolet
3156 Highland Drive, PO Box 310
Hudsonville, MI 49426

(734) 713-1065

FURTHER, the Council does hereby determine to authorize the said purchases without competitive bidding since the same is based upon the low State of Michigan Cooperative Purchasing Consortium, under MiDeal Contract Nos. 071B7700178, MA240000001205, MA240000001206, MA240000001208 and/or such action is taken in accordance with the provisions set forth in Section 3.04.140.E.4 of the Livonia Code of Ordinances, as amended.

#210-26 RESOLVED, that having considered the report and recommendation of the Chief of Police, dated May 6, 2026, which bears the signatures of the Director of Finance and the City Attorney, and is approved for submission by the Mayor, to which is attached a Participation Agreement with the CLEMIS (Courts and Law Enforcement Management Information Network) Authority for the continuity of existing services under the new governance structure, the Council does hereby authorize the Mayor and City Clerk, for and on behalf of the City of Livonia, to execute the attached agreement in the manner and form herein submitted, and to do all other things necessary or incidental to the full performance of this resolution.

#211-26 RESOLVED, that having considered the report and recommendation of the Information Systems Director, dated April 29, 2026, which bears the signature of the Director of Finance and is approved for submission by the Mayor, in connection with the renewal of the contract between the City of Livonia and ESRI, Inc. for the City's Geographic Information System (GIS), the Council does hereby approve a renewal of the contract between the City of Livonia and ESRI, Inc., 380 New York Street, Redlands, California 92373, to provide software maintenance for the City of Livonia's Geographic Information System (GIS), for a one (1) year period from July 17, 2026 to July 16, 2027, in an amount not to exceed \$47,305.00, the same to be expended from funds budgeted in Account No. 101-228-851-020 (Computer Software Maintenance - \$39,305.00) and Account No. 592-559-851-020 (DPW's Computer Software Water and Sewer Fund - \$8,000.00) for this purpose; FURTHER, the Council does hereby authorize the action herein without competitive bidding in accordance with the provisions set forth in Section 3.04.140.E.3 of the Livonia Code of Ordinances, as amended, for the reason that ESRI, Inc. is a sole source supplier and no advantage would result from requiring competitive bidding.

#212-26 RESOLVED, that having considered a communication from the Superintendent of Parks and Recreation, dated May 4, 2026, which bears the signatures of the Director of Finance and the City Attorney, and is approved for submission by the Mayor, and to which is attached a contract for caretaking services at the Historical Village at Greenmead

between the City of Livonia and Jeffrey Ronayne, an independent contractor, for the period December 1, 2026 through November 30, 2028, with an option to renew for two (2) additional two-year terms at the discretion of City Council, the Council does hereby authorize the Mayor and City Clerk, for and on behalf of the City of Livonia, to execute the attached contract in the manner and form herein submitted, and to do all other things necessary or incidental to the full performance of this resolution.

#213-26 RESOLVED, that having considered a communication from the Assistant Director of Public Works, dated April 29, 2026, which bears the signature of the Director of Finance and is approved for submission by the Mayor, the Council does, for and on behalf of the City of Livonia, accept a cash donation in the amount of \$138.00 from Michiganense Natives, the same to be deposited in and credited to Account No. 101-441-886-915 (Spec Activity-Greenleaf Commission) to be used by the Greenleaf Commission to further promote the use of native plants throughout Livonia.

#214-26 RESOLVED, that having considered a communication from the Assistant Director of Public Works, dated April 30, 2026, which bears the signature of the Director of Finance and is approved for submission by the Mayor, the Council does, for and on behalf of the City of Livonia, accept a donation in the amount of \$7,500.00 from Michigan Recycling Coalition, the same to be deposited in and credited to Account No. 226-528-818-025 (Curbside Recycling) to be used to further educate and provide outreach to Livonia residents on the City's recycling program.

#215-26 RESOLVED, that having considered the report and recommendation of the Assistant Director of Public Works, dated April 28, 2026, which bears the signatures of the Director of Finance and the Chief Assistant City Attorney, and is approved for submission by the Mayor, the Council does hereby accept the bid of Nationwide Construction Group, 69951 Lowe Plank Rd., Richmond, MI 48062 for performing all work required in connection with the removal and replacement of one (1) backstop and two (2) dugout benches at the Ford Field Ball Diamond Complex, diamond #7, in an amount not to exceed \$14,140.00, the same having been the lowest bid received and meets all specifications; FURTHER, the Council does hereby authorize an expenditure in an amount not to exceed \$14,140.00 from funds already budgeted in Account No. 401-000-974-000 for this purpose; and the Mayor and City Clerk are hereby authorized to execute a contract, approved as to form and substance by the Department of Law, for and on behalf of the City of Livonia with the aforesaid bidder and to do all other things necessary or incidental to the full performance of this resolution.

#216-26 RESOLVED, that having considered the report and recommendation of the Assistant Director of Public Works, dated May 5,

2026, which bears the signatures of the Finance Director and the City Attorney, and is approved for submission by the Mayor, the Council does hereby authorize the Mayor and City Clerk to execute a one (1) year contract, for and on behalf of the City of Livonia, with EJ USA, Inc., 13001 Northend Avenue, Oak Park, Michigan 48237, for the purchase of stormwater, water main, and sanitary manhole related items, in an amount not to exceed \$200,000.00, for the period of July 1, 2026 through June 30, 2027; FURTHER, the Council does hereby authorize an expenditure in an amount not to exceed \$200,000.00 from funds budgeted in Account Nos. 592-559-787-050 (Water Main Supply), 592-559-787-060 (Water Valves and Gate Wells), 592-559-787-070 (Hydrant Supply) and 592-559-796-000 (Sanitary Supply) for this purpose; FURTHER, the Council does hereby authorize the action herein without competitive bidding in accordance with the provisions set forth in Section 3.04.140.E.3 of the Livonia Code of Ordinances, as amended, for the reason that EJ USA, Inc. is a sole source supplier of castings, hydrants and valves in the State of Michigan and no advantage would result from requiring competitive bidding.

A roll call vote was taken on the foregoing resolutions with the following result:

AYES: Ptashnik, Brockway, McCullough, McDonnell, Budzinski, Persiconi, and Reid.

NAYS: None.

The following residents spoke regarding the Consent Agenda: Christopher Martin.

A communication from Brandon Grysko, Managing Partner of Fausone & Grysko, PLC, dated May 26, 2026, forwarding additional information regarding traffic concerns, with respect to this item, was received and placed on file for the information of the Council. (Petition 2025-07-02-15; CR 402-25)

A communication from Brandon Grysko, Managing Partner of Fausone & Grysko, PLC, dated May 28, 2026, forwarding an executive summary and correspondence explaining matters related to this item, was received and placed on file for the information of the Council. (Petition 2025-07-02-15; CR 402-25)

On a motion by Vice President Brockway, supported by Councilmember McDonnell, it was:

RESOLVED, that having considered a communication from Brandon M. Grysko, Fausone & Grysko, PLC, on behalf of Mannik & Smith Group and Six Mile, LLC, dated May 5, 2026, in connection with Petition 2025-07-02-15, wherein it is requested that Council Resolution 402-25, adopted on December 17, 2025, be amended to remove a condition from the land-use approval requiring access to Fox Drive, the Council does hereby deny this request.

Following discussion by Council, a substitute motion was made by Councilmember Persiconi, supported by Councilmember Ptashnik, as follows:

RESOLVED, that having considered a communication from Brandon M. Grysko, Fausone & Grysko, PLC, on behalf of Mannik & Smith Group and Six Mile, LLC, dated May 5, 2026, in connection with Petition 2025-07-02-15, wherein it is requested that Council Resolution 402-25, adopted on December 17, 2025, be amended to remove a condition from the land-use approval requiring access to Fox Drive, the Council does hereby amend and revise Council Resolution 402-25 so as to read as follows:

CR402-25 RESOLVED, that having considered the report and recommendation of the Committee of the Whole, dated November 19, 2025, submitted pursuant to Council Resolution 340-25, and a communication from the City Planning Commission, dated August 22, 2025, approved for submission by the Mayor, which transmits its resolution #08-37-2025, adopted on August 19, 2025, with regard to Petition 2025-07-02-15 submitted by Mannik & Smith Group, on behalf of Clean Express Car Wash, requesting waiver use approval to operate an Auto-Wash Establishment, at 38888 Six Mile Road, located at the N.E. corner of Fox Drive and Six Mile Road in the S.W. ¼ of Section 7, and a subsequent communication from Brandon M. Grysko, Fausone & Grysko, PLC, on behalf of Mannik & Smith Group and Six Mile, LLC, dated May 5, 2026, wherein it is requested that Council Resolution 402-25, adopted on December 17, 2025, be amended to remove a condition from the land-use approval requiring access to Fox Drive, the Council does hereby concur in the recommendation made by the City Planning Commission and Petition 2025-07-02-15 is hereby approved and granted, subject to the following conditions:

1. That the Site Plan marked Sheet C200 dated July 9, 2025, as revised and submitted as New Data received for the Regular Meeting of November 5, 2025, prepared by Mannick Smith Group is hereby approved and shall be adhered to, except as may be modified below;
2. That the Demolition Plan marked Sheet C101 dated July 9, 2025 as revised, prepared by Mannick Smith Group is hereby approved and shall be adhered to;

3. That the Landscape Plan marked Sheets L100 and L101 dated July 9, 2025, as revised, prepared by Mannick Smith Group is hereby approved and shall be adhered to, except as may be modified below;
4. That the Photometric Plan marked Sheets C600 dated July 9, 2025, as revised, prepared by Mannick Smith Group is hereby approved and shall be adhered to, except as may be modified below;
5. The Exterior Elevations Plan, identified as A2-1, dated August 11, 2025, as revised and submitted as New Data received for the Regular Meeting of November 5, 2025, prepared by SBA Studios, is approved and shall be adhered to except the South elevation, which shall be enhanced to the satisfaction of the Planning Director;
6. The hours of operation shall be limited to the following: Monday through Saturday from 7:00 a.m. to 8:00 p.m. and Sunday from 8:00 a.m. to 7:00 p.m.;
7. All light fixtures shall not exceed a height of twenty feet (20') and shall be aimed and shielded to minimize stray light trespassing across property lines and glaring onto adjacent roadways. All exterior lights shall be turned off or dimmed between 8:00 p.m. and 7:00 a.m.;
8. Underground sprinklers shall be installed for all landscaped and sodded areas. All planted materials shall be installed to the satisfaction of the Inspection Department and permanently maintained in a healthy condition;
9. All disturbed lawn areas, including road rights-of-way, shall be sodded instead of hydroseeding;
10. The three walls of the trash dumpster area shall be constructed out of building materials that complement the building, and the enclosure gates shall consist of opaque and durable steel or composite panels;
11. That a detailed Stormwater Detention plans are submitted to the Engineering Department before construction;
12. Only conforming signage is approved with this petition, and any additional signage shall be separately submitted for review and approval by the Zoning Board of Appeals;
13. No exposed LED light band or neon shall be permitted on this site, including, but not limited to, the building or around the windows;
14. The car wash bay lights shall be shut off when closed;

15. Unless approved by the Inspection Department, any type of exterior advertising, such as promotional flags, streamers, or sponsor vehicles designed to attract the attention of passing motorists, shall be prohibited;

16. That sidewalks be added to the site to the satisfaction of the Engineering Division;

17. Petitioner will use reasonable efforts to obtain access to Fox Drive to the extent access over neighboring property becomes available in the future, and Petitioner will reasonably cooperate with Schoolcraft College and other appropriate governmental authorities so that a traffic signal can be installed at Six Mile Road and Fox Drive/ Quakertown Lane. Petitioner will make all reasonable efforts to establish a second egress, and Petitioner will reasonably cooperate with Schoolcraft College and other appropriate governmental authorities so that a traffic signal can be installed at Six Mile Road and Fox Drive/Quakertown Lane. No Certificate of Occupancy will be issued until said traffic signal is installed.

18. The petitioner is encouraged to work with the Historic Preservation Commission on the location and type of fence bordering the cemetery;

19. All parking spaces, except the required handicapped spaces, shall be doubled striped at ten feet (10') wide by twenty feet (20') in length as required;

20. Ingress and egress to Six Mile Road shall be restricted to right-in and right-out configuration;

21. The plans referenced in this approving resolution shall be submitted to the Inspection Department with the building permit application(s); and

22. Per Section 13.13 of the Livonia Zoning Ordinance, this approval is valid for one (1) year from the date of approval by the City Council. Unless a building permit is obtained, this approval shall be null and void after the one (1) year period.

A roll call vote was taken to allow the substitute motion, with the following result:

AYES: Ptashnik, McCullough, Persiconi, and Reid.

NAYS: Brockway, McDonnell, and Budzinski.

President Reid declared the motion to allow the substitute motion passed.

On a motion by Councilmember Persiconi, supported by Councilmember

Ptashnik, it was:

#217-26 RESOLVED, that having considered a communication from Brandon M. Grysko, Fausone & Grysko, PLC, on behalf of Mannik & Smith Group and Six Mile, LLC, dated May 5, 2026, in connection with Petition 2025-07-02-15, wherein it is requested that Council Resolution 402-25, adopted on December 17, 2025, be amended to remove a condition from the land-use approval requiring access to Fox Drive, the Council does hereby amend and revise Council Resolution 402-25 so as to read as follows:

CR402-25 RESOLVED, that having considered the report and recommendation of the Committee of the Whole, dated November 19, 2025, submitted pursuant to Council Resolution 340-25, and a communication from the City Planning Commission, dated August 22, 2025, approved for submission by the Mayor, which transmits its resolution #08-37-2025, adopted on August 19, 2025, with regard to Petition 2025-07-02-15 submitted by Mannik & Smith Group, on behalf of Clean Express Car Wash, requesting waiver use approval to operate an Auto-Wash Establishment, at 38888 Six Mile Road, located at the N.E. corner of Fox Drive and Six Mile Road in the S.W. ¼ of Section 7, and a subsequent communication from Brandon M. Grysko, Fausone & Grysko, PLC, on behalf of Mannik & Smith Group and Six Mile, LLC, dated May 5, 2026, wherein it is requested that Council Resolution 402-25, adopted on December 17, 2025, be amended to remove a condition from the land-use approval requiring access to Fox Drive, the Council does hereby concur in the recommendation made by the City Planning Commission and Petition 2025-07-02-15 is hereby approved and granted, subject to the following conditions:

1. That the Site Plan marked Sheet C200 dated July 9, 2025, as revised and submitted as New Data received for the Regular Meeting of November 5, 2025, prepared by Mannick Smith Group is hereby approved and shall be adhered to, except as may be modified below;
2. That the Demolition Plan marked Sheet C101 dated July 9, 2025 as revised, prepared by Mannick Smith Group is hereby approved and shall be adhered to;
3. That the Landscape Plan marked Sheets L100 and L101 dated July 9, 2025, as revised, prepared by Mannick Smith Group is hereby approved and shall be adhered to, except as may be modified below;
4. That the Photometric Plan marked Sheets C600 dated July 9, 2025,

as revised, prepared by Mannick Smith Group is hereby approved and shall be adhered to, except as may be modified below;

5. The Exterior Elevations Plan, identified as A2-1, dated August 11, 2025, as revised and submitted as New Data received for the Regular Meeting of November 5, 2025, prepared by SBA Studios, is approved and shall be adhered to except the South elevation, which shall be enhanced to the satisfaction of the Planning Director;

6. The hours of operation shall be limited to the following: Monday through Saturday from 7:00 a.m. to 8:00 p.m. and Sunday from 8:00 a.m. to 7:00 p.m.;

7. All light fixtures shall not exceed a height of twenty feet (20') and shall be aimed and shielded to minimize stray light trespassing across property lines and glaring onto adjacent roadways. All exterior lights shall be turned off or dimmed between 8:00 p.m. and 7:00 a.m.;

8. Underground sprinklers shall be installed for all landscaped and sodded areas. All planted materials shall be installed to the satisfaction of the Inspection Department and permanently maintained in a healthy condition;

9. All disturbed lawn areas, including road rights-of-way, shall be sodded instead of hydroseeding;

10. The three walls of the trash dumpster area shall be constructed out of building materials that complement the building, and the enclosure gates shall consist of opaque and durable steel or composite panels;

11. That a detailed Stormwater Detention plans are submitted to the Engineering Department before construction;

12. Only conforming signage is approved with this petition, and any additional signage shall be separately submitted for review and approval by the Zoning Board of Appeals;

13. No exposed LED light band or neon shall be permitted on this site, including, but not limited to, the building or around the windows;

14. The car wash bay lights shall be shut off when closed;

15. Unless approved by the Inspection Department, any type of exterior advertising, such as promotional flags, streamers, or sponsor vehicles designed to attract the attention of passing motorists, shall be prohibited;

16. That sidewalks be added to the site to the satisfaction of the Engineering Division;

17. Petitioner will use reasonable efforts to obtain access to Fox Drive to the extent access over neighboring property becomes available in the future, and Petitioner will reasonably cooperate with Schoolcraft College and other appropriate governmental authorities so that a traffic signal can be installed at Six Mile Road and Fox Drive/ Quakertown Lane. Petitioner will make all reasonable efforts to establish a second egress, and Petitioner will reasonably cooperate with Schoolcraft College and other appropriate governmental authorities so that a traffic signal can be installed at Six Mile Road and Fox Drive/Quakertown Lane. No Certificate of Occupancy will be issued until said traffic signal is installed.

18. The petitioner is encouraged to work with the Historic Preservation Commission on the location and type of fence bordering the cemetery;

19. All parking spaces, except the required handicapped spaces, shall be doubled striped at ten feet (10') wide by twenty feet (20') in length as required;

20. Ingress and egress to Six Mile Road shall be restricted to right-in and right-out configuration;

21. The plans referenced in this approving resolution shall be submitted to the Inspection Department with the building permit application(s); and

22. Per Section 13.13 of the Livonia Zoning Ordinance, this approval is valid for one (1) year from the date of approval by the City Council. Unless a building permit is obtained, this approval shall be null and void after the one (1) year period.

A roll call vote was taken on the foregoing resolutions with the following result:

AYES: Ptashnik, McCullough, Budzinski, Persiconi, and Reid.

NAYS: Brockway and McDonnell.

The following residents spoke regarding Item #17: Victoria Wysocki, Sam Baki, Barbara Malcolm, Katie Rogowicz, Jim Biga, Jeff Horoka, Denise Mika, and Nicole Hefty.

On a motion by Councilmember Budzinski, supported by Councilmember Persiconi, and unanimously adopted, it was:

#218-26 RESOLVED, that having considered the report and recommendation of the Assistant Director of Public Works, dated April 30, 2026, which bears the signatures of the Director of Finance and the City Attorney, and is approved for submission by the Mayor, the Council does hereby authorize the purchase of 100% of the City's requirement of rock salt used for ice control from Detroit Salt, 12841 Sanders Street, Detroit, MI 48217, at the unit price not to exceed \$70.99 per ton for the 2026-2027 season and at the unit price not to exceed \$74.54 per ton for the 2027-2028, available through cooperative bid pricing, for an estimated total amount of \$298,158.00 for the 2026-2027 season and \$313,068.00 for the 2027-2028 season; FURTHER, the Council does hereby authorize an expenditure in an amount not to exceed \$298,158.00 for the 2026-2027 season and \$313,068.00 for the 2027-2028 season from funds already budgeted for this purpose in Account No. 101-463-784-000; FURTHER, the Council does hereby authorize four (4) one-year extensions at the approved five percent (5%) per year increase upon mutual consent between the vendor and the City of Livonia; FURTHER, the Council does hereby authorize the aforesaid action without competitive bidding since same is based on the low cooperative bid pricing and in accordance with Section 3.04.140.E.4 of the Livonia Code of Ordinances, as amended. While Hyer Investments had lower pricing, they are a new company and upon review, the vendor had not previously supplied this commodity and was unable to provide any references.

The following residents spoke regarding Item #18: Bob Biga, Christopher Martin.

Councilmember McCullough gave first reading to the following Ordinance:

AN ORDINANCE AMENDING SECTION 040 OF TITLE 13, CHAPTER 08 (WATER SERVICE RATES AND REVENUES) OF THE LIVONIA CODE OF ORDINANCES, AS AMENDED.

The foregoing Ordinance, when adopted, is filed in the Journal of Ordinances in the Office of the City Clerk, and is the same as if word for word repeated herein.

Councilmember Ptashnik gave first reading to the following Ordinance:

AN ORDINANCE AMENDING SECTION 050 OF TITLE 13, CHAPTER 08 (WATER SERVICE RATES AND REVENUES) OF THE LIVONIA CODE OF ORDINANCES, AS AMENDED.

The foregoing Ordinance, when adopted, is filed in the Journal of Ordinances in the Office of the City Clerk, and is the same as if word for word repeated herein.

Councilmember Budzinski gave first reading to the following Ordinance:

AN ORDINANCE AMENDING SECTION 050 OF TITLE 13, CHAPTER 28 (INDUSTRIAL WASTE SURCHARGE) OF THE LIVONIA CODE OF ORDINANCES, AS AMENDED.

The foregoing Ordinance, when adopted, is filed in the Journal of Ordinances in the Office of the City Clerk, and is the same as if word for word repeated herein.

Vice President Brockway gave first reading to the following Ordinance:

AN ORDINANCE AMENDING SECTION 120 OF TITLE 13, CHAPTER 20 (LIVONIA SEWAGE DISPOSAL SYSTEM) OF THE LIVONIA CODE OF ORDINANCES, AS AMENDED.

The foregoing Ordinance, when adopted, is filed in the Journal of Ordinances in the Office of the City Clerk, and is the same as if word for word repeated herein.

Councilmember McDonnell gave first reading to the following Ordinance:

AN ORDINANCE AMENDING SECTION 130 OF TITLE 13, CHAPTER 20 (LIVONIA SEWAGE DISPOSAL SYSTEM) OF THE LIVONIA CODE OF ORDINANCES, AS AMENDED.

The foregoing Ordinance, when adopted, is filed in the Journal of Ordinances in the Office of the City Clerk, and is the same as if word for word repeated herein.

On a motion by Councilmember McCullough, supported by Councilmember Budzinski, and unanimously adopted, it was:

#219-26 RESOLVED, that having considered a communication from Ken Douglass, Road Knights Auto Club, requesting permission to barricade West Chicago Road from Middlebelt Road to Oxbow Street, on Sunday, June 14, 2026, from 2:30 pm to 3:00 p.m., in conjunction with the 38th Annual "Barn Show" car show event, the Council does hereby grant permission as requested, the action taken herein being made subject to the approval of the Police Department.

On a motion by Councilmember Ptashnik, supported by Councilmember McCullough, and unanimously adopted, it was:

#220-26 RESOLVED, that having considered a communication from the Department of Law, dated May 4, 2026, approved for submission by the Mayor, transmitting for Council acceptance of a Grant of Easement from Laurel Investment, LLC, executed by Majid Koza, Its Manager, for Laurel Investment, LLC, 17117 Laurel Park Drive North, for a 12-Foot Wide water main easement in connection with the construction of a water main at the subject location in the Southeast 1/4 of Section 7, more particularly described as:

12' Wide Water Main Easement

A 12' foot wide water main easement over part of the Southeast ¼ of Section 7, Town 1 South, Range 9 East, City of Livonia, Wayne County, State of Michigan, the centerline of said easement being more particularly described as:

Commencing at the Southeast corner of said Section 7; thence along the South line of said Section 7, S 89°58'00" W, 1571.74 feet; thence N 00°02'00" W, 90.00 feet to a point on the North line of Six Mile Road (variable width); thence along said North line the following four (4) courses: (1) S 89°58'00" W, 18.10 feet and (2) N 82°11'41" W, 329.96 feet and (3) S 89°58'00" W, 198.00 feet and 4) N 60°02'00" W, 99.62 feet to the easterly line of Highway I-275 & I-96 (variable width); thence along said line, N 30°02'00" W, 271.85 feet; thence N 89°58'00" E, 386.58 feet; thence S 00°02'00" E, 45.93 feet to the point of beginning; thence N 89°58'00" E, 318.14 feet; thence N 45°56'43" E, 20.40 feet; thence S 44°03'17" E, 35.33 feet; thence N 44°03'17" W, 35.33 feet; thence N 45°56'43" E, 19.01 feet to a point on the westerly line of an existing 20' wide water main easement, as recorded in Liber 54643, Page 631, said point being the point of ending.

The Council does hereby, for and on behalf of the City of Livonia, accept the aforesaid Grant of Easement and the City Clerk is hereby requested to have the same recorded in the Office of the Register of Deeds and to do all other things necessary or incidental to fulfill the purpose of this resolution.

On a motion by Councilmember Budzinski, supported by Councilmember Persiconi, and unanimously adopted, it was:

#221-26 RESOLVED, that having considered a communication from the Department of Law, dated May 4, 2026, approved for submission by the Mayor, transmitting for Council acceptance of a Grant of Easement from Laurel Investment, LLC, executed by Majid Koza, Its Manager, for Laurel Investment, LLC, 17117 Laurel Park Drive North, for a 20-Foot Wide sanitary sewer easement in connection with the construction of a water main at the subject location in the Southeast 1/4 of Section 7, more particularly described as:

20' Wide Sanitary Sewer Easement

A 20' foot wide sanitary sewer easement over part of the Southeast ¼ of Section 7, Town 1 South, Range 9 East, City of Livonia, Wayne County, State of Michigan, the centerline of said easement being more particularly described as:

Commencing at the Southeast corner of said Section 7; thence along the South line of said Section 7, S 89°58'00" W, 1571.74 feet; thence N 00°02'00 W, 90.00 feet to a point on the North line of Six Mile Road (variable width); thence along said North line the following four (4) courses: (1) S 89°58'00" W, 18.10 feet and (2) N 82°11'41" W, 329.96 feet and (3) S 89°58'00" W, 198.00 feet and 4) N 60°02'00" W, 99.62 feet to the easterly line of Highway I-275 & I-96 (variable width); thence along said line, N 30°02'00" W, 271.85 feet; thence N 89°58'00" E, 580.68 feet; thence S 00°02'00" E, 29.73 feet to the point of beginning; thence S 89°58'00" W, 408.25 feet; thence S 62°34'53" W, 68.53 feet to a point on the easterly line of an existing 12' wide sanitary sewer easement, as recorded in Liber 20730, Page 864, said point being the point of ending.

The Council does hereby, for and on behalf of the City of Livonia, accept the aforesaid Grant of Easement and the City Clerk is hereby requested to have the same recorded in the Office of the Register of Deeds and to do all other things necessary or incidental to fulfill the purpose of this resolution.

On a motion by Councilmember Ptashniki, supported by Councilmember McCullough, and unanimously adopted, it was:

#222-26 RESOLVED, that having considered a communication from the Department of Law, dated May 6, 2026, approved for submission by the Mayor, transmitting for Council acceptance of a Grant of Easement from Livonia Public Schools, executed by Andrea Oquist, Its Superintendent, for a water main easement in connection with the construction of a water main at the subject location in the Southeast 1/4 of Section 31, more particularly described as:

A PERMANENT EASEMENT FOR WATER MAIN PURPOSES DESCRIBED AS: DESCRIPTION AROUND A 12 FOOT WIDE EASEMENT WITHIN THE SOUTHEAST 1/4 OF SECTION 31, TOWN 01 SOUTH, RANGE 09 EAST, CITY OF LIVONIA, WAYNE COUNTY, MICHIGAN, BEING PART OF TAX PARCEL ID NO. 124-99-0014-001, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 21, THENCE N02°12'00"W 1132.47 FEET ALONG THE EAST LINE OF SECTION 31; THENCE WEST 688.93 FEET TO THE POINT OF BEGINNING; THENCE WEST 12.57 FEET; THENCE N00°03'46"W 79.36 FEET; THENCE N45°03'46"W 23.25 FEET; THENCE S89°56'14"W 100.56

FEET; THENCE S00°03'46"E 9.32 FEET; THENCE S89°56'14"W 12.00 FEET; THENCE N00°03'46"W 9.32 FEET; THENCE S89°56'14"W 120.50 FEET; THENCE S44°56'14"W 49.14 FEET; THENCE S00°03'46"E 60.75 FEET; THENCE WEST 12.00 FEET ALONG THE SOUTH PROPERTY LINE; THENCE N00°03'46"W 65.71 FEET; THENCE 44°56'14"E 59.08 FEET; THENCE N89°56'14"E 243.00 FEET; THENCE S45°03'46"E 33.20 FEET; THENCE S00°03'46"E 83.78 FEET; THENCE S45°03'46"E 0.80 FEET TO THE POINT OF BEGINNING. CONTAINING 0.131 ACRES, MORE OR LESS.

The Council does hereby, for and on behalf of the City of Livonia, accept the aforesaid Grant of Easement and the City Clerk is hereby requested to have the same recorded in the Office of the Register of Deeds and to do all other things necessary or incidental to fulfill the purpose of this resolution.

On a motion by Councilmember McDonnell, supported by Councilmember Budzinski, and unanimously adopted, it was:

#223-26 RESOLVED, that having considered a communication from the Department of Law, dated May 6, 2026, approved for submission by the Mayor, transmitting for Council acceptance of a Grant of Easement from Livonia Public Schools, executed by Andrea Oquist, Its Superintendent, for a water main easement in connection with the construction of a water main at the subject location in the Southeast 1/4 of Section 31, more particularly described as:

EASEMENT 'A'

A PERMANENT EASEMENT FOR WATER MAIN PURPOSES DESCRIBED AS: DESCRIPTION AROUND A 12 FOOT WIDE EASEMENT WITHIN THE SOUTHEAST 1/4 OF SECTION 31, TOWN 01 SOUTH, RANGE 09 EAST, CITY OF LIVONIA, WAYNE COUNTY, MICHIGAN, BEING PART OF TAX PARCEL ID NO. 124-99-0015-003, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 31, THENCE N02°12'00"W 870.20 FEET ALONG THE EAST LINE OF SECTION 31; THENCE WEST 60.04 FEET ALONG THE SOUTH PROPERTY LINE; THENCE N02°12'00"W 13.84 FEET ALONG THE RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING; THENCE S89°42'12"W 1.79 FEET; THENCE N79°02'48"W 24.41 FEET; THENCE S89°42'12"W 388.97 FEET; THENCE S44°42'08"W 11.72 FEET; THENCE S00°17'52"E 68.21 FEET; THENCE S44°42'08"W 33.99 FEET; THENCE S89°42'08"W 263.55 FEET; THENCE S00°17'52"E 11.89 FEET; THENCE S89°42'08"W 12.00 FEET; THENCE N00°17'52"W 11.89 FEET; THENCE S89°42'08"W 83.70 FEET; THENCE N45°03'46"W 199.54 FEET; THENCE N00°03'46"W 207.25 FEET; THENCE S90°00'00"E 12.00 FEET; THENCE S00°03'46"E 113.20 FEET; THENCE N89°56'14"E 4.00 FEET; THENCE

S00°03'46"E 12.00 FEET; THENCE S89°56'14"W 4.00 FEET; THENCE S00°03'46"E 77.07 FEET; THENCE S45°03'46"E 189.57 FEET; THENCE N89°42'08"E 349.27 FEET; THENCE N44°42'08"E 24.05 FEET; THENCE N00°17'52"W 68.21 FEET; THENCE N44°42'08"E 2.49 FEET; THENCE N45°17'52"W 5.16 FEET; THENCE S89°42'08"W 32.27 FEET; THENCE N00°17'52"W 12.00 FEET; THENCE N89°42'08"E 37.24 FEET; THENCE S45°17'52"E 10.13 FEET; THENCE N44°42'08"E 7.18 FEET; THENCE N89°42'12"E 395.13 FEET; THENCE S79°02'48"E 24.41 FEET; THENCE N89°42'12"E 0.21 FEET; THENCE S02°12'00"E 12.01 FEET TO THE POINT OF BEGINNING. CONTAINING 0.370 ACRES, MORE OR LESS.

EASEMENT 'B'

A PERMANENT EASEMENT FOR WATER MAIN PURPOSES DESCRIBED AS: DESCRIPTION AROUND A 12 FOOT WIDE EASEMENT WITHIN THE SOUTHEAST 1/4 OF SECTION 31, TOWN 01 SOUTH, RANGE 09 EAST, CITY OF LIVONIA, WAYNE COUNTY, MICHIGAN, BEING PART OF TAX PARCEL ID NO. 124-99-0015-003, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 31 THENCE N02°12'00"W 870.20 FEET ALONG THE EAST LINE OF SECTION 31; THENCE WEST 60.04 FEET ALONG THE SOUTH PROPERTY LINE; THENCE N02°12'00"W 249.15 FEET ALONG RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING;

THENCE S44°01'33"W 17.44 FEET; THENCE S89°56'14"W 607.89 FEET; THENCE N45°03'46"W 30.99 FEET; THENCE N00°03'46"W 4.42 FEET; THENCE N90°00'00"E 12.57 FEET; THENCE S45°03'46"E 20.25 FEET; THENCE N89°56'14"E 10.70 FEET; THENCE N00°03'46"W 2.08 FEET; THENCE N89°56'14"E 12.00 FEET; THENCE S00°03'46"E 2.08 FEET; THENCE N89°56'14"E 575.14 FEET; THENCE N44°01'33"E 17.83 FEET; THENCE N89°01'33"E 4.36 FEET; THENCE S02°12'00"E 12.35 FEET TO THE POINT OF BEGINNING. CONTAINING 0.180 ACRES, MORE OR LESS.

The Council does hereby, for and on behalf of the City of Livonia, accept the aforesaid Grant of Easement and the City Clerk is hereby requested to have the same recorded in the Office of the Register of Deeds and to do all other things necessary or incidental to fulfill the purpose of this resolution.

On a motion by Councilmember McCullough, supported by Councilmember

Persiconi, and unanimously adopted, it was:

#224-26 RESOLVED, that having considered the report and recommendation of the City Attorney, dated May 26, 2026, approved for submission by the Mayor, wherein a request is made to authorize retaining counsel, on behalf of the City of Livonia, to submit a claim to recover cost

reimbursements that may be available from the PFAS Class Action Settlement, the Council does hereby determine as follows:

WHEREAS, a civil action and/or claims in Aqueous Film-Forming Foams Litigation MDL No. 2873 (“AFFF”) the City of Livonia (the “City”) is committed to delivering clean drinking water to its customers; and

WHEREAS, the City is also committed to taking reasonable steps to recover cost reimbursements that may be available in the 3M and DuPont Public Drinking Water Settlements and to reduce costs to its consumers; and

WHEREAS, Stag Liuzza, L.L.C., and Kirk Huth Lange & Badalamenti, PLC, have put together a team of uniquely qualified and experienced attorneys (“the Firm”) who have joined together to assist public entities seeking to recover cost reimbursements that may be available in the 3M and DuPont Public Drinking Water Settlements; and

WHEREAS, the Firm is comprised of experienced attorneys in both PFAS litigation and in the representation of public entities pursuing legal claims involving cost recovery in the drinking water settlements; and

WHEREAS, the City Council has determined it to be in the City’s best interest to enter into the Legal Services Agreement with the Firm and the filing of claims for the 3M and DuPont Public Drinking Water Settlements in the Aqueous Film-Forming Foams Litigation MDL No. 2873 (“AFFF”); and

WHEREAS, the City desires to authorize the execution of the Contract for Legal Services attached as Exhibit “A”; and

NOW THEREFORE BE IT RESOLVED by the City Council that the Mayor and City Clerk of the City are hereby authorized to execute the Legal Services Agreement with the Firm based upon the terms and conditions set forth herein and, in a manner, substantially similar to the Agreement attached hereto as Exhibit “A.”

During Audience Communication, the following residents spoke: Jim Biga and Cindy Fleming.

On a motion by Vice President Brockway, supported by Councilmember Ptashnik, and unanimously adopted, this 2,042nd Regular Meeting of the Council of the City of Livonia was adjourned at 9:15 p.m.

Lori L. Miller, City Clerk